

“But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth.”

Acts 1:8

God's Training Manual for His Church

God's Training Manual for His Church

Acts

God's Training Manual for His Church

Acts

Looking at it with new eyes.

God's Training Manual for His Church

Acts

Looking at it with new eyes.

“But you shall receive power (*dúnamis*) when (what) the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem (E-1), and in all (*pas*) Judea and Samaria (E-2), and to the end of the earth (E-3).”

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Acts 1:8

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Acts

God's Training Manual for His Church

Acts

Who were those in the upper room?

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Acts

Who were those in the upper room?

What were they like?

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Acts

Who were those in the upper room?

What were they like?

Where did they come from?

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Where were they when Jesus ascended into heaven?

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Who were those in the upper room?

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Where were they when Jesus ascended into heaven?

What, if anything, made them different from us?

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Acts

Who were those in the upper room?

What were they like?

Where did they come from?

Where were they when Jesus ascended into heaven?

What, if anything, made them different from us?

What made the church in Acts different than the church in America today?

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Acts

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Acts

In what aspect were they followers of Jesus?

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Acts

In what aspect were they followers of Jesus?

Are we followers of Him in the same way?

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Acts

In what aspect were they followers of Jesus?

Are we followers of Him in the same way?

Or do we follow Him differently today?

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How were they to fulfill that command?

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Acts

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What was the overriding command they were given?

How were they to fulfill that command?

And did they even want to?

God's Training Manual for His Church

Acts

In what aspect were they followers of Jesus?

Are we followers of Him in the same way?

Or do we follow Him differently today?

What was the overriding command they were given?

How were they to fulfill that command?

And did they even want to?

What did they have that we seem to have lost?

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Acts

God's Training Manual for His Church

Acts

And how can we rediscover the power that lies dormant in the church, and in you and me, today?

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Acts

And how can we rediscover the power that lies dormant in the church, and in you and me, today?

Do we really want to fully receive the
“Promise of the Father” Jesus spoke about?

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And how can we rediscover the power that lies dormant in the church, and in you and me, today?

Do we really want to fully receive the
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And if we do, how would that change our lives?

God's Training Manual for His Church

Acts

And how can we rediscover the power that lies dormant in the church, and in you and me, today?

Do we really want to fully receive the
“Promise of the Father” Jesus spoke about?

And if we do, how would that change our lives?

Do you think it is still possible for a small group of committed believers to “turn the world upside down” (Acts 17:6) like they did back then?

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Acts

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Acts

And if you do believe it is still possible, are you aware of the cost of being that kind of believer?

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Acts

And if you do believe it is still possible, are you aware of the cost of being that kind of believer?

Is it a cost you are willing to bear?

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A sacrifice you are willing to make?

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A sacrifice you are willing to make?

Is it something you want to do, something you are willing for Him to create in you?

God's Training Manual for His Church

Acts

And if you do believe it is still possible, are you aware of the cost of being that kind of believer?

Is it a cost you are willing to bear?

A sacrifice you are willing to make?

Is it something you want to do, something you are willing for Him to create in you?

Would you want to be a member of the early church?

Acts 1:1

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The former account I made, O Theophilus,
of all that Jesus began both to do and teach,

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And it is written to “most excellent Theophilus”
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educated, ruling class of society like Felix and Festus.

His name means “friend of God.”

Luke 1:1-2

Luke 1:1-2

Inasmuch as many have taken in hand to set in order a narrative of those things which have been fulfilled among us, just as those who from the beginning were eyewitnesses and ministers of the word delivered them to us,

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Luke 1:3-4

Luke 1:3-4

it seemed good to me also, having had perfect understanding of all (*pas*) things from the very first, to write to you an orderly account, most excellent Theophilus, that you may know the certainty of those things in which you were instructed.

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Instructed by who?

Luke 1:3-4

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Instructed by who? And for what purpose?

Luke 1:3-4

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Instructed by who? And for what purpose?
But note the change in Luke's second letter.

Acts 1:1-3

Acts 1:1-3

The former account I made, O Theophilus, of all that Jesus began both to do and teach, until the day in which He was taken up, after He (how) through the Holy Spirit had given commandments to the apostles whom He had chosen, to whom He also presented Himself alive after His suffering by many infallible proofs, being seen by them during forty days and speaking of (what) the things pertaining to the kingdom of God.

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“Do and Teach”

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Note the order.

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Note the order.

Ministry first.

“Do and Teach”

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Ministry first. Theology later.

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Jesus was always *doing* first, and then *teaching* later.

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Jesus was always *doing* first, and then *teaching* later.

Ministry preceded and produces theology,
not the reverse.

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Jesus was always *doing* first, and then *teaching* later.

Ministry preceded and produces theology,
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Ministry was to do the will of the Father and out of
this ministry emerges theological activity.

“Do and Teach”

Note the order.

Ministry first. Theology later.

Jesus was always *doing* first, and then *teaching* later.

Ministry preceded and produces theology,
not the reverse.

Ministry was to do the will of the Father and out of
this ministry emerges theological activity.

It is never the other way around.

“Do and Teach”

“Do and Teach”

Luke 24:18-19

“Do and Teach”

Then the one whose name was Cleopas answered and said to Him, “Are You the only stranger in Jerusalem, and have You not known the things which happened there in these days?”

And He said to them, “What things?”

So they said to Him, “The things concerning Jesus of Nazareth, who was a Prophet mighty in deed and word before God and all the people.

Luke 24:18-19

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Luke 24:18-19

“Do and Teach”

“Do and Teach”

But be doers of the word, and not hearers only,
deceiving yourselves.

For if anyone is a hearer of the word and not a doer,
he is like a man observing his natural face in a mirror;
for he observes himself, goes away, and immediately
forgets what kind (or sort) of man he was.

James 1:22-24

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James 1:22-24

What kind of man are we when we hear only?

“Do and Teach”

“Do and Teach”

But he who looks into the perfect law of liberty and continues (*paraménō* – to remain, stay, abide, to be constant) in it, and is not a forgetful hearer but a doer of the work, this one will be blessed in what he does.

James 1:25

“Do and Teach”

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But he who **looks** into the perfect law of liberty and continues (*paraménō* – to remain, stay, abide, to be constant) in it, and is not a forgetful hearer but a doer of the work, this one will be blessed in what he does.

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James 1:25

Obedience comes from faithful doing,
and not just hearing and agreeing.

“Do and Teach”

But he who **looks** into the perfect law of liberty and **continues** (*paraménō* – to remain, stay, abide, to be constant) in it, and is not a forgetful hearer but a **doer** of the **work**, this one will be blessed in what he **does**.

James 1:25

Obedience comes from faithful doing,
and not just hearing and agreeing.

Much like we do in church today.

“Do and Teach”

“Do and Teach”

Now by this we know that we know Him,
if we keep (doing) His commandments.

He who says, “I know Him,” and does not keep (doing)
His commandments, is a liar, and the truth is not in
him. But whoever keeps (doing) His word, truly the
love of God is perfected in him. By this we know that
we are in Him. He who says he abides in Him ought
himself also to walk (doing) just as He walked.

1 John 2:3-4

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“Do and Teach”

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“Do and Teach”

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“Not everyone who says to Me, ‘Lord, Lord,’ shall enter the kingdom of heaven, but he who does (doing) the will of My Father in heaven.”

Matthew 7:21

“Do and Teach”

“Not everyone who **says** to Me, ‘Lord, Lord,’ shall enter the kingdom of heaven, but he who does (doing) the will of My Father in heaven.”

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Words are cheap.

“Do and Teach”

“Not everyone who says to Me, ‘Lord, Lord,’ shall enter the kingdom of heaven, but he who does (doing) the will of My Father in heaven.”

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Words are cheap.

And actions speak louder than words.

“Do and Teach”

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If we say that we have fellowship with Him, and walk (doing) in darkness, we lie and do not practice the truth. But if we walk (doing) in the light as He is in the light, we have fellowship with one another, and the blood of Jesus Christ His Son cleanses us from all sin.

1 John 1:6-7

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It is not what we *say*,

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It is not what we *say*, but what we *do* that matters.

“Do and Teach”

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There comes a time when learning about God must take second place to serving and obeying God.

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There comes a time when learning about God must take second place to serving and obeying God. Head knowledge must lead to sweat and tears.

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There comes a time when learning about God must take second place to serving and obeying God.

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Our calling is to get our hands dirty doing the will of God and not just understanding what it is... mentally.

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Remember the story of the two sons in Matthew 21.

“Do and Teach”

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Remember the story of the two sons in Matthew 21.

Consider the following in closing...

“Do and Teach”

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“Go, therefore and make disciples of all nations...”

Matthew 28:19

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Matthew 28:19

“I say then: (you) Walk in the Spirit...”

Galatians 5:16

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“You present your bodies a living sacrifice...”

Romans 12:1

“Do and Teach”

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“Do and Teach”

“(you) bringing every thought into captivity
to the obedience of Christ...”

2 Corinthians 10:5

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And look at the closing words of Paul’s first letter
to the church at Thessalonica.

“Do and Teach”

“(you) Rejoice always”

“(you) Pray without ceasing”

“In everything (you) give thanks”

“(you) Do not quench the Spirit”

“(you) Do not despise prophecies”

“(you) Test all things; (you) hold fast to what is good”

“(you) Abstain from every form of evil”

1 Thessalonians 5:16-22

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So Much More

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The former account I made, O Theophilus,
of all that Jesus began both to do and teach,
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Acts 1:1-2

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until the day in which He was taken up, after He
through the Holy Spirit had given commandments to
the apostles whom **He had chosen**,

Acts 1:1-2

So Much More

to whom He also presented Himself alive after His suffering by many infallible proofs, being seen by them during forty days and speaking of the things pertaining to the kingdom of God.

Acts 1:3

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Acts 1:3

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And being assembled together with them,
He commanded them not to depart from Jerusalem,
but to wait for the Promise of the Father, “which,”
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Acts 1:4-5

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Acts 1:7-8

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Acts 1:7-8

So Much More

One final thing...

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“But you shall receive power (*dúnamis*) when (what) the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem (E-1), and in all Judea and Samaria (E-2), and to the end of the earth (E-3).”

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We will see next time.

