

I have been crucified with Christ;
it is no longer I who live, but Christ lives in me;
and the life which I now live in the flesh I live
by faith in the Son of God, who loved me
and gave Himself for me.

Galatians 2:20

How Should We Then Live?

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From last week...

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Now to Him who is able to do exceedingly abundantly above all that we ask or think, according to the power that works in us, to Him be glory in the church by Christ Jesus to all generations, forever and ever.

Amen.

Ephesians 3:20-21

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Now to Him who is able (*dúnamai*) to do exceedingly abundantly (beyond measure, in extreme excess, superabundant, all-surpassing, much greater than we can imagine, very great) above all that we (1) ask or (2) think, (how) according to the power (*dúnamis*) that works (*energéō*) in us (the Holy Spirit), to Him be glory (where) in the church by Christ Jesus to all generations, forever and ever. Amen.

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When it says, “Now to Him (God) who is able to do...
who is the recipient of this promise?
Or, who does God do these things for?”

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When it says, “Now to Him (God) who is able to do...
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And if God does something for us,
does that mean we won't have to do it for ourselves?

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So what exactly is this doxology saying?

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Is it a proclamation of our dependence on Him
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So what exactly is this doxology saying?

Is it a proclamation of our dependence on Him
and how completely He can meet our needs,
or does it describe the essence of sanctification?

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Which brings us back to the question for today:

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How do we give Him glory in His church?

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Answer:

How Should We Then Live?

Which brings us back to the question for today:

How do we give Him glory in His church?

Answer: You can't.

How Should We Then Live?

Which brings us back to the question for today:

How do we give Him glory in His church?

Answer: You can't. Unless...

How Should We Then Live?

Which brings us back to the question for today:

How do we give Him glory in His church?

Answer: You can't. Unless...

You cannot give God something in His church that you are not able or willing to give Him during the rest of your week.

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Which brings us back to the question for today:

How do we give Him glory in His church?

Answer: You can't. Unless...

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One must precede the other.

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Which brings us back to the question for today:

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Church is just a corporate reflection of what your relationship with Him is like privately.

How Should We Then Live?

Which brings us back to the question for today:

How do we give Him glory in His church?

Answer: You can't. Unless...

Church is just a corporate reflection of what your relationship with Him is like privately.

And if you don't worship Him privately, you will never truly worship Him publicly.

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Which brings us back to the question for today:

How do we give Him glory in His church?

Answer: You can't. Unless...

How Should We Then Live?

Which brings us back to the question for today:

How do we give Him glory in His church?

Answer: You can't. Unless...

Finally, we give Him glory by trusting Him with our future and by living a life of total dependence on Him.

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Which brings us back to the question for today:

How do we give Him glory in His church?

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Finally, we give Him glory by trusting Him with our future and by living a life of total dependence on Him.

Which is exactly what Jesus modeled for us.

The Dependent Relationship of Jesus

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Consider the following:

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Then Jesus answered and said to them,
“Most assuredly, I say to you, the Son can do nothing
of Himself, but what He sees the Father do; for
whatever He does, the Son also does in like manner.”

John 5:19

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Does this not speak of dependence?

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“I can of Myself do nothing. As I hear, I judge; and My judgment is righteous, (why) because I do not seek My own will but the will of the Father who sent Me.”

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How about this? Can you see His total dependence on His Father?

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How about this? Can you see His total dependence on His Father? Jesus does not even seek His own will.

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“For I have come down from heaven, (why) not to do My own will, but the will of Him who sent Me.”

John 6:38

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Jesus lived in such dependence on His Father that He did not have a will of His own, but only did the will of His Father. He was a true *doúlos*.

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Then Jesus said to them,
"When you lift up the Son of Man, then you will know
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John 8:28

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What is this statement saying?

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Consider the following:

“Do you not believe that I am in the Father, and the Father in Me? The words that I speak to you I do not speak on My own authority; but the Father who dwells in Me does the works.”

John 14:10

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Jesus is a channel of the Father working through Him.

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What aspects of your life change when you surrender your life to the Lord and choose to live in a dependent relationship with Him?

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What aspects of your life change when you surrender your life to the Lord and choose to live in a dependent relationship with Him?

Or, how does your surrender affect the following:

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Or, how does your surrender affect the following:

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Your Adherence to His Word

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Do you know how to please God?

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Or, how does your surrender affect the following:

Do you know what you are to do today?

Do you know what brings Him pleasure in you?

Do you know how to please God?

And do you live for His Kingdom, and not for yours?

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And what happens when we fully surrender our life to the Lord, which is our “reasonable service” anyway?

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And what happens when we fully surrender our life to the Lord, which is our “reasonable service” anyway?

I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service.

Romans 12:1

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It is a life of surrender to Him, where “He must increase, but I must decrease” (John 3:30).

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So let's do that right now, shall we?

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More on that to come.